

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

BOOK 842 PAGE 99

GREENVILLE COUNTY

CLERK OF COURTS

\$4.40



Know all Men by these Presents, That we, Victoria H. Taylor, David Gordon Taylor, and Glen Lonzo Taylor

in the State aforesaid, in consideration of the sum of FOUR THOUSAND and no/100 (\$4,000.00)----- Dollars

to us in hand paid at and before the sealing of these presents by Ernest William Hunter

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ernest William Hunter, his Heirs and Assigns forever,

All those certain pieces, parcels or lots of land on the west side of 7th Avenue, in Judson Mills No. 2 Village, in County and State aforesaid, being known and designated as Lots Nos. Eleven (11) and Twelve (12) of Block H as shown on plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for said County in Plat Book K, pages 1 and 2, and having according to said plat, the following metes and bounds, to-wit: Beginning at an iron pipe on the west side of 7th Avenue, joint corner of Lots Nos. 10 and 11, and running thence with 7th Avenue N.1-47 E.100 feet to an iron pipe, joint corner of Lots Nos. 12 and 13; thence with the line of Lot No. 13, N.88-13 W.120 feet to an iron pipe in the line of Lot No. 15, joint rear corner of Lots Nos. 12 and 13; thence with the line of Lots Nos. 9 and 15, S.1-47 W.100 feet to an iron pipe, joint rear corner of Lots Nos. 10 and 11; thence with the line of Lot No. 10, S.88-13 E.120 feet to the beginning corner. This being the same property which was conveyed to David L. Taylor by Judson Mills by deed recorded in the said office in Deed Book 211, page 80. Grantors herein inherited the above described property from David Lonzo Taylor as is more particular set forth in Apt. no. 1005, file no. 11 in the Probate Judge's office for said County.

The above described property is subject to easements for sewer, water and electric lines as more particular set forth in Deed Book 211, page 80 in the said R. M. C. Office.

-235-116-3-10,11

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